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The State of Illinois

Doc#: 0533515055 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/01/2005 11:01 AM Pg: 1 of 3

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Loan Number: 0075583955 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the
(herein "Assignee") whose address is

**Wells Fargo Bank, N.A. as Trustee, for the Park
Place Securities Inc. 2005-WCW2 asset Back
Pass Through Certificates Series 2005-WCW2
9062 Old Annapolis Road, Columbia, MD 21045**

a certain Mortgage dated 03/31/05, made and executed by
OSCAR FONSECA

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois,

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred seventy-five thousand five hundred and 00/100 (\$ 175,500.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. *0510514157

When Recorded Return to:
ReconTrust Company, N.A.
1330 W Southern Ave, MS: TPSA-88
Tempe, AZ 85282-9235
Doc ID# 000709321712005N

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P.I.N. 2426119004

Handwritten initials and marks on the right margin.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/05/2005.

Argent Mortgage Company, LLC
(Assignor)

By: [Signature]
Shardrika Anderson - AGENT

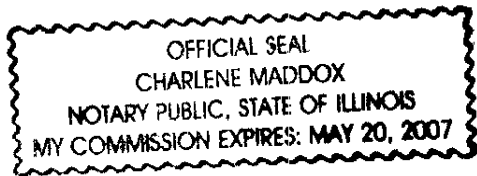
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 04/05/2005 before me, Charlene Maddox personally appeared Shardrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature] (Seal)
Charlene Maddox

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LEGAL DESCRIPTION

LOT 56 IN ALSIP WOODS EAST, A SUBDIVISION OF PART OF LOT 19 LYING WEST OF WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE EAST 253 FEET THEREOF) AND THAT PART OF THE EAST ½ OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL AVENUE IN BRAYTON FARMS NO. 3, A SUBDIVISION OF THE NORTH WEST ¼ (EXCEPT OF THE WEST 80 ACRES THEREOF), IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office