

# UNOFFICIAL COPY



Doc#: 0533515056 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2005 11:01 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000709321712005N

### KNOW ALL MEN BY THESE PRESENTS

That Wells Fargo Bank, N.A. successor by merger to Wells Fargo Bank Minnesota, National Association, (fka Norwest Bank Minnesota, N.A.) in its capacity as Trustee under that certain Servicing Agreement relating to Park Place Securities Inc. 2005-WCW2 Asset Back Pass Through Certificates, Series 2005-WCW2 of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: OSCAR M FONSECA

Property 3630 WEST 122ND STRE. P.I.N. 24261190040000  
Address.....: ALSIP, IL 60803

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/05/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0510514157, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of November, 2005.

**POWER OF  
ATTORNEY  
RECORDED ON  
10/17/05 INST#  
529048119**

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Bank Minnesota, National Association, (fka Norwest Bank Minnesota, N.A.) in its capacity as Trustee under that certain Servicing Agreement relating to Park Place Securities Inc. 2005-WCW2 Asset Back Pass Through Certificates, Series 2005-WCW2

Panda Hairston  
Assistant Secretary

57  
P3  
5-  
my  
JFK

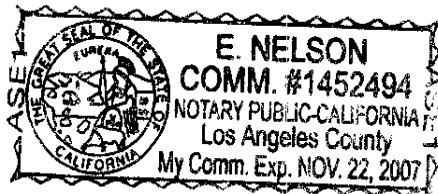
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, E. Nelson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of November, 2005.



*E. Nelson*  
E. Nelson, Notary public  
Commission expires 11/22/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

OSCAR M FONSECA  
3630 W 122nd St  
Alsip, IL 60803

Prepared By: D. Javier  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

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## LEGAL DESCRIPTION

LOT 56 IN ALSIP WOODS EAST, A SUBDIVISION OF PART OF LOT 19 LYING WEST OF WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE EAST 253 FEET THEREOF) AND THAT PART OF THE EAST ½ OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL AVENUE IN BRAYTON FARMS NO. 3, A SUBDIVISION OF THE NORTH WEST ¼ (EXCEPT OF THE WEST 80 ACRES THEREOF), IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office