


# UNOFFICIAL COPY

Account # 79260

<p><b>Prepared By: Angela Peabody</b>          Hawthorne Credit Union          P.O. Box 3046          Naperville, IL 60566-7046</p> <p><b>When recorded mail to:</b></p> <p>When recorded mail to:  <b>FIRST AMERICAN TITLE INSURANCE</b>  <b>1228 EUCLID AVENUE, SUITE 400</b>  <b>CLEVELAND, OHIO 44115</b>  <b>ATTN: NATIONAL RECORDINGS</b></p>	<p style="text-align: center;">Below Space For Recorder's Use Only</p> <div style="text-align: right;">             Doc#: <b>0533516168</b> Fee: <b>\$26.50</b>            Eugene "Gene" Moore RHSP Fee: <b>\$10.00</b>            Cook County Recorder of Deeds            Date: 12/01/2005 12:02 PM Pg: 1 of 1         </div>
<p><b>For The Protection of The Owners This Release Must Be Recorded With The County Recorders Office In Which The Mortgage Was Filed.</b></p>	

5408842

KNOW ALL MEN BY THESE PRESENTS,

That **Hawthorne Credit Union** of the County of **DuPage** and State of **Illinois** does Hereby Certify that a Certain Mortgage dated the **25<sup>th</sup> day of March 2004**, made by **Stephen J Mendez and Janet M Mendez, his wife as Joint Tenants**, to Hawthorne Credit Union, and recorded as document No. **0409811152** in the office of Recorder of Cook County, in the State of **Illinois** is, with the notes accompanying it, fully paid, satisfied, released and discharged.

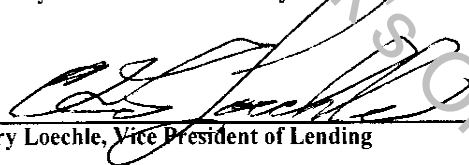
**Legal Description of Premises:**

Lot 830 in Rolling Meadows Unit No 5, being a subdivision part of the North 1/2 of Section 36, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat of said subdivision recorded September 9, 1954, as document number 16011193, in Cook County, Illinois.

Permanent Real Estate Index Number(s): **02-36-209-035-0000**

Address(es) of premises: **3000 Park Ct, Rolling Meadows, Illinois, 60008** is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the 9<sup>th</sup> day of November 2005.

  
 \_\_\_\_\_  
 C. Gary Loechle, Vice President of Lending

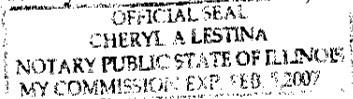
(Corporate Seal)

State of **Illinois**

County of ~~DuPage~~  
**Cook**

I, the undersigned, a notary public in and for the said County, in the state aforesaid, **Do Hereby Certify** that **C. Gary Loechle** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9<sup>th</sup> day of November 2005.



  
 \_\_\_\_\_  
 Notary Public

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