

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0533516200 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2005 02:30 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 88378790

The undersigned certifies that it is the present owner of a mortgage made by **JEREMY LEVITT** to **BANK-FUND STAFF FEDERAL CREDIT UNION** bearing the date 05/23/2003 and recorded in the Office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0316935022

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

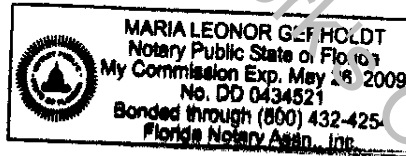
known as: 701 SOUTH WELLS STREET #2303 CHICAGO, IL 60607  
PIN# 17 16 402 050 1105

dated 11/04/2005  
**BANK-FUND STAFF FEDERAL CREDIT UNION**

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/04/2005 by CRYSTAL MOORE the VICE PRESIDENT of BANK-FUND STAFF FEDERAL CREDIT UNION on behalf of said CORPORATION.

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT**  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



BFSFR 4555537

form1/RCNIL1

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**STREET ADDRESS:** 701 SOUTH WELLS STREET  
**CITY:** CHICAGO                      **COUNTY:** COOK  
**TAX NUMBER:** 17-16-402-016-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 2303 AND P46 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523.

Cook County Clerk's Office