UNOFFICIAL COPY

STISFACTION OF MORTGAGE

0.3557040

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0690314604

Doc#: 0533522040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/01/2005 10:22 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MONIQUE BODLEY AKA MONIQUE T SPANN** to **Washington Mutual Bank, FA** bearing the date 04/01/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0511049347

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of T^1 inois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 8906 S DAUPHIN AVE CHICAGO, IL 60619
PIN# 25-02-106-036

dated 11/03/2005 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/03/2005 by CRYSTAL MOORE the

ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009

MARIA LEONOR GERHOLDT Novery Public State of Florida My Corner asion Exp. May 26, 2008 134521 Bonded through (303) 432-4284 Florida Novery Assauling

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 4699851 AZE664625

form1/RCNIL1

Show Show

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SCHEDULE A

LOT 3 IN SUTTON AND PETERSON'S SUBDIVISION OF LOT 1 TO 5 INCLUSIVE IN BLOCK 5 IN DAUPHIN PARK, BEING A SUBDIVISION OF THAT PART OF THE WORTH THREE QUARTERS OF THE WEST HALF OF SECTION 2, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE JULINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

8906 S. DAU) HIN AVE.

City, State:

CHICAGO, Il invity 60619

Pin: 25-02-106-036