

# UNOFFICIAL COPY



Doc#: 0533522038 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2005 10:22 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0693729865

The undersigned certifies that it is the present owner of a mortgage made by **ANCA MICLEA AND FAUL MICLEA** to **Washington Mutual Bank, FA** bearing the date 07/05/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0524133033

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

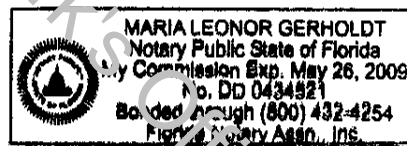
SEE ATTACHED EXHIBIT A  
known as: 6830 N KEDVALE AVE LINCOLNWOOD, IL 60712  
PIN# 10-34-227-025-0000

dated 11/03/2005  
WASHINGTON MUTUAL BANK, FA

By: CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/03/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4694241 AZE664625

form1/RCNIL1

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PP  
MM  
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ORDER NUMBER: 1401 SA3477097 NA  
STREET ADDRESS: 6830 N. KEDVALE AVE  
CITY: ~~CHICAGO~~ LINCOLNWOOD COUNTY: COOK  
TAX NUMBER: 10-34-227-025-0000

**LEGAL DESCRIPTION:**

LOTS 83 AND 84 IN THE LINCOLN-CRAWFORD-PRATT BLVD SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 15 ACRES AND THE SOUTH 1/2 OF THE WEST 25 ACRES (EXCEPT THEREFROM THE SOUTH 30 FEET OF THAT PART THEREOF LYING WEST OF LINCOLN AVENUE) IN THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 ALSO THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4, LYING NORTHEAST OF THE NORTHEASTERLY LINE OF LINCOLN AVENUE IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office