## **UNOFFICIAL COPY**

PTO.	490	017
<b>L</b> 10	, ,	~ ' 1

KNOWN ALL MEN BY THESE PRESENTS: That, I the undersigned OREL, INC. for the consideration of THIRTEN THOUSANDOILars (\$ 13.000) and other good and valuable consideration, to me paid, the recept whereof is hereby acknowledged, to hereby waive, release, remise and relinquish any and all right to claim any lien or liens for work done or material furnished, or any kind of or class of lien whatsoever on the following described real estate:

es ca ce.	
a	
Physical Address: 205 E 42" ST	
County of Cook State /LIN0:3  Assessor's Property Tax Parcel / Account Numbers	60643
Assessor's Property Tax Parcel / Account Numbers Title owner of said property: MARY JOHNSON	PIN
	20-03-121-001-0000
By: x 13 mina cmp	
Notary Section:	
Notary Section:  State of Ilinois County of Cook On November 30, 2005 before ma Partha f	
on November 30, 2005 before ma Barbara f	SSCX appeared
Known to me ( or proved to me on the basis of sati	sfactory evidence) to
be the person(s) whose is / are subscribed to the wacknowledged to me that he/she they executed the a	ithin instrument and
authorized capacity , and that by his/her/their sig	natures on the
instrument the person or the entity upon behalf of executed the instrument. Witness my hand and office	which the person acted
O -	La) Seal.
Menni Calla	3,
Notary Jublic in and for the State of IIInol:	$O_{\mathcal{K}_{\mathbf{a}}}$
My appointment expires Dec 142008	
}	
OFFICIAL SEAL REGINA COLLIER	
Notary Public - State of Illinois My Commission Expires Dec 14, 2008	Doc#: 0533527065 Fee: \$26.00  Doc#: "Gene" Moore RHSP Fee:\$10.00  Eugene "Gene" Recorder of Deeds
THE SOLUTION OF EACHERS DOC 14, 2000	Eugene "Gene" Moore 1st Deeds Cook County Recorder of Deeds Date: 12/01/2005 01:10 PM Pg: 1 of 2
_ <del>_</del>	Date: 12/01/2005 01.15

CHICAGO DE ESTOS

CHICAGO DE ESTOS

CHICAGO DE ESTOS

Republic Title

0533527065 Page: 2 of 2

## PROPERTY LEGAL DESCRIPTION: COPY

LOT 24 BROADS SUBDIVISION OF THE WEST 2/3'S OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PERMANENT INDEX NUMBER:

20-03-121-001-0000

Property of Cook County Clark's Office