UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/07/05

Order Number:

1401

SA3303408

Doc#: 0533533052 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/01/2005 09:46 AM Pg: 1 of 2

1. Name of mortgagor(s):

GILES G SCHNIERLE

Page:

2. Name of original mortgage 3:

PROVIDENT MORTGAGE

3. Name of mortgage servicer (if any):

4. Mortgage recording:

593303468

Vol.:

or Document No.: 97148467

- 5. The above referenced mortgage has been poid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgage, or a person who acquired title from the mortgage to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 25-18-309-024-0000

Common Address: 2320 W 110TH ST, CHICAGO, ILLINOIS 60643

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

Notary Public

County of O

My commision expires on

Prepared by & Return to:

This Instrument was acknowledged before me on 1/

as (officer for/agent of) Chicago Title Insurance Company.

hv

(Signature of Notary)

OFFICIAL SEAL DARYL MOON

NOTARY PUBLIC - STATE OF ILLENOIS

MY COMMISSION EXPIRES UP OF

OFFICIAL SEAL
DARYL MOON

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

CRTOFRLS 12/03 DGG

BOX 334 CT

0533533052 Page: 2 of 2

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CERTIFICATE OF RELEASE

Legal Description:

LOT 51 IN THE SUBDIVISION OF LOTS 6 TO 16 INCLUSIVE AND THE NORTH 90 FEET OF LOTS 1 TO 5, BOTH INCLUSIVE, IN BLOCK "L" IN THE RESUBDIVISION OF THE BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

