UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

Doc#: 0533533173 Fee: \$26.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 12/01/2005 02:01 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Morgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. KELEASE, CONVEY, and QUIT CLAIM unto

CROSSROADS OF NORTH RIVERSIDE DEVELOPMENT LLC, ar !!!inois Limited Liability Company

17475 JOVANNA DRIVE, SUITE 2A, HOMEWOOD, !L 30430

(NAME AND ADDRESS)
neirs, legal representatives and assigns, all the right, title, interest, claim or cemand whatsoever it may have
acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the dates of
the 18th day of September , 2003, and recorded on October 2, 2003 in the Recorder's Office
of <u>Cook</u> County, in the State of Illinois, in book of records, on page, as document
Nos. <u>0327547116 and 0327547115</u> , respectively, to the premises therein described as follows, situated in the
County of Cook, State of Illinois, to wit:

THAT PART OF THE SOUTHEAST $\frac{1}{2}$ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE ILLINOIS CENTRAL GULF RAILROAD, EXCEPTING THAT PART TAKEN OR USED FOR 1ST AVENUE AND CERMAK ROAD, IN COOK COUNTY, ILLINOIS

Box 400-CTCC



UNOFFIC	CIALC	OPY	
MAIL TO: CHUMOKA TECSON 30 S. WOULER Dr. 24-67-60-66 Athornam Legalbo	ADDRESS OF PROPERTY:	ТО	RELEASE DEED By Corporation
Permanent Real Estate Index Number (s):	15-23-400-002-0000	15-23-401-003-0000	
Address(es) of premises: 2190 SOUTH FIRST AVI	<u>ENUE, NORTH RIV</u>	VERSIDE, IL 60546	
Witness hand and seal, this	6th day of	June 1	, 20 <u>05</u> .
		2g C 28	(SEAL)
	David L.	Janota President	
		(Lan	(CEAL)
			(SEAL)
	Jeseph C.	Garro, Secretary	
This instrument was prepared by American Heartl			
799 Heartland D P.O. Box 350	rive	./_	
Sugar Grove, IL	60554	6/4,	
		14	
STATE OF <u>Illinois</u>	G	3,	
COUNTY OF Kane	5.	0,5	
I <u>the undersigned</u> a notary pu	ıblic in and for sa	id County, in the Sta	te aforesaid, Do
Hereby Certify that David L. Jan	<u>ota </u>	person	ally known to
me to be the President of			
the corporation, and Jose Secretary of said corporation	epn C. Garro oration, and person	, personally k ally known to me to be	nown to me to be the same nersons
whose names are subscribed to the foregoing instru	ument, appeared be	fore me this day in pers	son, and severally
acknowledged that as suchPresident and	!	Secretary, they signed a	and delivered the
said instrument as their free and voluntary act of sa	aid corporation, for	the uses and purposes t	therein set forth.
Given under my hand and official seal this	Loth day of	June	,20 <u>_</u> 0ぢ.
OFFICIAL SEAL MARINA GYSEL GONZALEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-4-2008	Commission ex	Motary Public 08	104-08