UNOFFICIA



Community Bank-Wheaton/Glen Ellyn 100 N. Wheaton Avenue Wheaton, IL. 60187 (630) 933-0900 {Lender}

Doc#: 0533533179 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 12/01/2005 02:39 PM Pg: 1 of 2

RELEASE OF MORTGAGE

		DATE	NUMBER 7		
\$230,000.00	05-28-04	05 28-09	1044206	9001	ı

	MORTGAGOR			BORROWER	
	Chris G Chastopherson			Chris G Christopherson	
	ADDRESS 1161 S Ridgeland Ave Oak Park IL 60304		·	ADDRESS 1161 S Ridgeland Ave Oak Park IL 60304	
4	NOTE AMOUNT	NOTEDATI	MATURITY DATE	CUSTOMER	LOANNIMBER
	\$230,000.00	05-28-04	05.40.00	1044206	9001
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FINAL TI'	OR THE PROTE LED WITH TH TLES IN WHO OW ALL MEN BY THE the State of Illinois for a he Mortgage hereinafter s hereby REMISE, RELI Assigns, all the right, titl	ECTION OF E RECORD SE OFFICE ESE PRESENTS, tand in consideration mentioned, and on EASE, CONVEY at the interest, claim of	THE CWNEIDER OF DEED ETHE MORTO that Community Bank on of the payment of all of the sum of one dollar and QUIT CLAIM unto or demand whatsoever is	R, THIS RELEAS S OR THE REGIONAL SECTION OF THE REGION OF THE REGION OF THE INTERPOLATION OF THE INDUSTRIES OF MORTGAGO THE THE INTERPOLATION OF THE INTERPO	SE SHALL BE STRAR OF ED. the County of <u>DuPage</u> dness secured eby acknowledged, r's Heirs, legal represent ough or by a certain
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KNO and by the does and More Office	OR THE PROTE LED WITH THE TLES IN WHO OW ALL MEN BY THE the State of <u>Illinois</u> for a he <u>Mortgage</u> hereinafter s hereby REMISE, RELE Assigns, all the right, title rtgage bearing date the ice ofCookCounty	ECTION OF E RECORD SE OFFICE ESE PRESENTS, to and in consideration of the mentioned, and one to the entioned, and one to the entire est, claim one to the entire est.	THE CWNEI DER OF DEED THE MORTO that Community Bank on of the payment of all of the sum of one dollar and QUIT CLAIM unto or demand whatsoever if of May 2004 llinois, in Book	R, THIS RELEAS S OR THE REGIONAL SETTING OF THE REGIONAL SETTING OF THE INCOME. When ton Glen Ellyn of the indebte of the receipt whom of is here of Mortgagor and Mortgago the may have acquired in, through the may have acquired in, through the recorded in the Region of records, on Page	SE SHALL BE STRAR OF ED. the County of <u>DuPage</u> dness secured eby acknowledged, r's Heirs, legal represent ough or by a certain ecorder's {Registrar's}
FIII KNO and by the does and More Offices E	OR THE PROTE LED WITH TH TLES IN WHO OW ALL MEN BY THE the State of <u>Illinois</u> for a he <u>Mortgage</u> hereinafter s hereby REMISE, RELE Assigns, all the right, titl rtgage bearing date the ice of <u>Cook</u> County Document No. 041562601	ECTION OF E RECORD SE OFFICE ESE PRESENTS, to the mentioned, and one mentioned in the mentioned men	THE CWNEI DER OF DEED THE MORTO that Community Bank on of the payment of all of the sum of one dollar and QUIT CLAIM unto or demand whatsoever i of	R, THIS RELEAS S OR THE REGIONAL SETTING OF THE REGIONAL SETTING OF THE INDUSTRIES O	SE SHALL BE STRAR OF ED. the County of <u>DuPage</u> dness secured eby acknowledged, or's Heirs, legal represent ough or by a certain corder's {Registrar's} ed as follows, situated

Address {es} of Premises: 4109 N Kenmore Ave

Chicago IL 60613

Box 400-CTCC

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UNOFFICIAL COPY

Witness its hand and seal, this 23rd day o	fFeb	ruary, 2005
	MORT	GAGEE: Community Bank-Wheaton/Glen Ellyn
	Ву	Andrew B Ellis
	It's:	Vice President
{SEAL}	Attest:	Debbio Phillips
60	It's:	Loan Operations Manager
This instrument was prepared by and after recording ret	urn to:	Community Bank-Wheaton/Glen Ellyn 100 N. Wheaton Ave. Wheaton, Il. 60187
STATE OF: ILLINOIS) SS COUNTY OF: DUPAGE)		
	to be the	aforesaid, DO HEREBY CERTIFY THAT Vice President of Community Bank-Wheaton/Glen Elly According to me to be the Manager of said corporation, and
Personally known to be the same persons, whose names are so Person and severally acknowledged that as such <u>Vice Preside</u> Caused the Corporation to be affixed hereto, pursuant to the a	ubscribed lent and outhority	it to .o/. foregoing instrument, appeared before me this day in Manager, they signed and delivered the said instrument and given by the Beard of Directors of said Corporation, as
Their free and voluntary act, and as the free and voluntary act	t of said o	corporation, for the uses and purposes therein set forth.
Given under my hand and my Seal the Commission expires: 7-28-08	is	23rd day of February, 2005.
	DULE A	Notary Public OFFICIAL SEAL

LOT 7 IN BLOCK 6 IN BUENA PARK, BEING A SUBDIVISION OF LOTS 2, 5, 6, 9, 10, 13, 14, 17, 18 AND 21 IN IGLEHART'S SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{2}$ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS