

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



0533535275

Doc#: 0533535275 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/01/2005 11:24 AM Pg: 1 of 2

Date: 10/24/05

Order Number: 1401 008299444

404
6899444
CTI R

- 1. Name of mortgagor(s): MICHAEL HEATH AND CHRISTINA HEATH
2. Name of original mortgage: WASHINGTON MUTUAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0521039006
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-36-115-019-0000
Common Address: 2052 N WHIPPLE AVENUE, CHICAGO, ILLINOIS 60647

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY KERMAN
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646
Telephone No.:

[Signature]

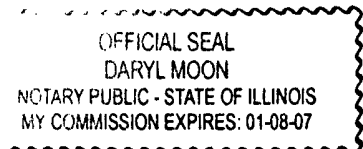
State of Illinois
County of Cook

This Instrument was acknowledged before me on 10/24/05 by undersigned as (officer for/agent of) Chicago Title Insurance Company.

[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646



BOY 334 CTI

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 46 IN BLOCK 4 IN ROBERT H. CLARKSON'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office