UNOFFICIAL CO

Doc#: 0533535225 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/01/2005 11:00 AM Pg: 1 of 2

#ACOS03463-FSA

ASSIGNMENT OF MORTGAGE

LOAN NO: 601414798

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, holder of a Mortgage from ROZALIA TANTAS.

To MORTGAGE MASTER, LLC dated November 9th, 2005.
Recorded with the COOK Registry of Deeds.

Concurrently herewith assigns said Mortgage and the Note and claim secured thereby to:
MORTGAGE MASTER, INC, ITS SUCCESSORS AND/OR ASSIGNS, 100 ELM STREET,
WALPOLE, MA 02081 all of its right, title and interest in and to said Mortgage in the amount

Witness: RON BLAIN

COMMONWEALTH OF MASSACHUSETTS, COUNTY OF NORFOLK

On this 9th day of November, 2005, before me, the undersigned Now y Public, personally appeared PAUL G. ANASTOS , (document signer) proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he)(she)(they) signed it voluntarily for its stated purpose as Vice President for Mortgage Master, LLC, A Corporation.

SARAH IRENE LECLAIR
NOTARY PUBLIC
COMMONWEALTH OF MASSACHUSETTS
MY COMMISSION EXPIRES ON 5/28/2010
(seal)

SARAH IRENE LECLAIR, NOTARY PUBLIC

My Commission Expires: 05/28/2010

RETURN TO:

MORTAGE MASTER, INC, 100 Elm Street, Walpole, MA 02081

on UMA. Springer

EX 333-CT

_0533535225 Page: 2 of 2√

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AC0503463 FSA

STREET ADDRESS: 2730 NORTH MERRIMAC AVENUE

CITY: CHICAGO TAX NUMBER:

COUNTY: COOK

LEGAL DESCRIPTION:

THE NORTH 33 1/3 FEET OF LOT 28 AND THE SOUTH 1 2/3 FEET OF LOT 29 IN TITLEY'S DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN CIRCUIT COURT PARTION OF THE WEST 1/2 OF EXCEL:
PANGE 1.

OF COLUMN CLEARS OFFICE THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/2 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

DC6

11/09/05