UNOFFICIAL COPY



Doc#: 0533539021 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/01/2005 09:56 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001048212972005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

GEORGE L ISHU, MARK J FNWIA

Property

5007 LUNT AVENUE,

P.I.N. 10332170490000

Address....:

SKOKIE,IL 60077

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/08/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pagument Number 0526533156, to the premises therein described as situated in the County of COOK, State of Illine's 23 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of November, 2005.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

0533539021 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Stacy Vogt a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Janet Allen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, apreared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of November, 2005.



Stacy Vogt, Notary public Commission expire, 0/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

GEORGE L ISHU, MARK J ENWIA

8205 Tripp Ave Skokie, IL 60076

Prepared By:

Mary L. VanBarneveld

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0533539021 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DISCRIPTION

LOT 199 AND THE WEST & FEET OF LOT 200 IN KREMN AND DATO'S PRATT- LARAMIE SUBDIVISION BEING A SUBDIVISION IN THE MORTHEAST QUARTER OF FRACTIONAL SECTION NSSI, JILING.

COOK COUNTY CLERK'S OFFICE 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.