

# UNOFFICIAL COPY



Doc#: 0533539038 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2005 10:12 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 08-14-207-005-0000

LOAN NUMBER: 0086166592

MERS NO.: 100013800861665921 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY GRZEGORZ WOJTOWICZ

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 03-16-05 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-14 AS DOCUMENT NUMBER 0507526200 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 10-17-05

PROPERTY ADDRESS:  
909 S HI LUSI AVE  
MT. PROSPECT IL 60056

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW  
VICE PRESIDENT

PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 17, 2005

SYLVIA MCCOY, NOTARY PUBLIC  
MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: GRZEGORZ WOJTOWICZ  
909 S HI LUSI AVE  
MT PROSPECT IL 60056

PREPARED BY: Edmae Cline  
DS121/ENC-020299

3/6/5 ✓

SY  
PZ  
MY  
BANK  
(SE)

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#  
CO56166592

3. The land referred to in this policy is described as follows:

LOT 19 IN BLOCK 3 IN LONNQUIST GARDENS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-14-207-005-0000

Property of Cook County Clerk's Office