

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0533642075 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2005 08:58 AM Pg: 1 of 2

Date: 08/18/05

Order Number: 1409 ST5679210

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1. Name of mortgagor(s): MOIRA V. PALMER
2. Name of original mortgagee: WORLD SAVINGS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0400532078
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 02-34-102-064-1140  
Common Address: 2620 PIRATES COVE #2, SCHAUMBURG, ILLINOIS 60173

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: DEBRA DEBOER  
Address: 870 NORTH MILWAUKEE AVENUE, VERNON HILLS, ILLINOIS 60061  
Telephone No.: (847) 367-5820

2k

State of Illinois  
County of Leve  
This Instrument was acknowledged before me on 8-23-05 by Debra Deboer  
(officer for/agent of) Chicago Title Insurance Company.

Mary Furst  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: DEBRA DEBOER  
870 NORTH MILWAUKEE AVENUE  
VERNON HILLS, ILLINOIS 60061



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### Legal Description:

#### PARCEL 1:

UNIT 15-02 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FEBUARY 16, 1993 AS DOCUMENT 93117759.

Property of Cook County Clerk's Office