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Prepared By:

AVENUE MORTGAGE
1260 IROQUOIS AVE, STE 100
NAPERVILLE, ILLINOIS 60563

Doc#: 0533642086 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2005 09:09 AM Pg: 1 of 2

and When Recorded Mail To

AVENUE MORTGAGE
1260 IROQUOIS AVENUE, SUITE
100
NAPERVILLE, ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 642017933

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0101, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 8, 2005
executed by JOY OAKLAND

to AVENUE MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1260 IROQUOIS AVENUE, SUITE 100
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. 0533642085, page(s) COOK, as Document No. County Records,

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 617 SOUTH CUSTER, EVANSTON, ILLINOIS 60202
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AVENUE MORTGAGE

On November 8, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
DAVID PENDLEY

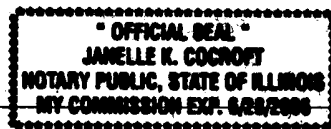
David Pendley 2h
By: DAVID PENDLEY
Its: PRESIDENT

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Janelle K. Cocroft

DUPAGE County,

My Commission Expires 6/28/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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STREET ADDRESS: 617 B CUSTER AVE.

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-19-412-038-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 1 IN THE CITY OF EVANSTON CONSOLIDATION, BLOCK 8, IN KEENEY AND RINN'S ADDITION TO EVANSTON, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCIANG AT THE SOUTHWEST CORNER OF SAID LOT 1, THENCE NORTH 00 DEGREES, 00 MINUTED, 00 SECONDS EAST, ALONG THE EAST LINE OF CUSTER AVENUE, 185.86 FEET TO THE POINT OF BEGINNING, THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 62.43 FEET TO THE WEST FACE, OF A GARAGE, THENCE SOUTH 00 DEGREES, 07 MINUTES, 53 SECONDS WEST, ALONG THE FACE OF SAID GARAGE, 1.01 FEET, THENCE SOUTH 89 DEGREES, 33 MINUTES, 25 SECONDS EAST, ALONG THE CENTER LINE OF A PARTY WALL, 27.11 FEET TO THE EAST LINE OF SAID LOT 1, THENCE SOUTH 05 DEGREES 34 MINUTES, 53 SECONDS EAST, ALONG THE EAST LINE, 17.52 FEET; THENCE NORTH 89 DEGREES, 89 MINUTES, 37 SECONDS WEST, ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 25.73 FEET TO THE WEST FACE OF SAID FRAME GARAGE, THENCE NORTH 00 DEGREES, 06 MINUTES, 29 SECONDS EAST, ALONG THE FACE OF SAID GARAGE, 4.54 FEET, THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 65.52 FEET TO THE EAST LINE OF CUSTER AVENUE, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG SAID EAST LINE, 13.95 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.