

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465407637130001

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **PATRICK MURPHY, AN UNMARRIED PERSON AND TIMOTHY MURPHY, AN UNMARRIED PERSON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0321941022** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **3940 N RAVENSWOOD, CHICAGO IL 60613** and legally described as follows:
SEE ATTACHED EXHBIT A



Doc#: 0533645062 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2005 10:12 AM Pg: 1 of 2

Permanent Index No. 17-04-422-039-1324, 17-04-422-040-1237 & 17-04-422-040-1238

Today's Date 10/20/2005

WELLS FARGO BANK, N.A.

Name of Bank

By

Janet L. Brown
Janet L. Brown, Collateral Officer

COUNTERSIGNED:

By

Jennifer Kelm
Jennifer Kelm, Collateral Officer

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

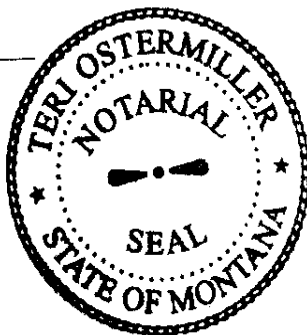
Mail / Return to:

PATRICK MURPHY
111 W MAPLE ST APT 801
CHICAGO, IL 60610-5402

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Teri Ostermiller
Teri Ostermiller

Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 07/10/2007



This instrument was drafted by:

Teri Ostermiller, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION: 123

PARCEL 1: UNIT NO. 801 AND UNITS 202 AND 203 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NO. 1, 200 THRU 234 300 THRU 399, 400 THRU 500, M-2A, M-2B, M-3A, M-3B, M-4A AND M-4B IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:
EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

Cook County Clerk's Office