CERȚIFICATE OF RELEASE

Date: 11/23/05

Order Number:

2000 000577589



Doc#: 0533646055 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/02/2005 01:23 PM Pg: 1 of 2

1. Information cor.ccrning mortgage(s) is as follows: MORTGAGE DATED OCTOBER 29, 2001 AND RECORDED NOVEMBER 14, 2001 AS DOCUMENT NO. 0011069666 MADE BY THOMAS H, COOK AND JOAN C. COOK TO ABN AMRO MORTGAGE GROUP TO SECURE AN INDEFILIDNESS IN THE AMOUNT OF \$137,200.00.

- 12 Ox Coof 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or 'w', appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person was acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is attached.

or Title Insurance Company Debyal. Deppe hg No.: £708) 873

State of Illinois County of This Instrument was acknowledged before me on

Insurance Company.

DebraL as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

OFFICIAL SEAL NICHOLE P. SCALISE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/2/2008

Prepared by: Address:

Return to:

MARY E. COOK

CRTOFRLS

Debra L. Deppe 9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462 12518 SOUTH MCVICKERS AVENUE

PALOS HEIGHTS, ILLINOIS 60463

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 24-29-306-015-0000

Common Address: 12518 SOUTH MCVICKERS AVENUE

PALOS HEIGHTS, ILLINOIS 60463

Legal Description:

LOT 10 IN BLOCK 2 IN AUSTIN VIEW A SUBDIVISION OF THE SOUTH 1099 FEET OF THE EAST 1/2 (EXCEPT THE WEST 247 FEET OF THE EAST 1147 FEET OF THE SOUTH 545 FEET) OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AGENT:

THOMAS W. TOOLIS
7777 WEST 159TH STREET
TINLEY PARK, ILLINOIS 60477

COMMING
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