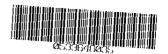
UNOFFICIAL COPY



Doc#: 0533648035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/02/2005 11:37 AM Pg: 1 of 2

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Loan No. 540831915

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MOREGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto WLADYSLAWA KAJPUST, MARRIED TO MARIAN KAJPUST all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0429314204 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

UNIT NUMBER 2218-293 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN EVERGREEN COURT CONDOMINIUM APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5 1994 AS DOCUMENT NUMBER 94699814 AND TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM. RECORDED AS DOCUMENT NUMBER 95355676 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Street Address: 2218 S GOEBBERT ROAD UNIT #293, ARLINGTON HEIGHTS IL 60005

PIN: 08-15-103-034-1114

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 31ST day of OCTOBER A.D., 2005.

(Seal)

MidAme rica Bank, fsb

Anne Rvan - vide president

ATTEST:

Rosanne Klingerhofer - asst. secretary

.SS

SIONILLI 40 STATS

COUNTY OF DUPAGE

MY COMMISSION EXPIRES.

voluntary act and deed of said corporation for the uses and purposes therein set forth. to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly personally known to me to be duly authorized officers of MidAmerica Bank, fsb THET appeared before me this aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are On, 31ST day of OCTOBER A.D., 2005 I, the undersigned, a notary public in and for said County in the State

County Clark's GIVEN under my hand and notarial seal, the day and year first above written. BH

MY COMMISSION EXPIRES 12/10/2006 SION, LINED STATE, STATE OF ULL TOR SANDAN I BOOSE Notary Public

Downers Grove ii. 60515-1721 **60.07 xog .O.9** 2650 Warrenville Rd. Ste 500 MidAmerica Bank When Recorded Return to:

0533648035 Page: 2 of 2

Downers Grove IL 60515-1721 P.O. Box 7039 2650 Warrenville Rd. Ste 500 Kenneth Koranda This Instrument was prepared by:

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