

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

33966-CL



Doc#: 0533650028 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2005 03:21 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert L. Murphy & Andrea S. Nelson Murphy (NAME AND ADDRESS)

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2 N Lincoln Ave # 1 & 2, Chicago, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 25th day of February, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0030304068, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: A TRIANGULAR SHAPED PARCEL OF LAND WHICH INCLUDES ALL OF LOTS 19 TO 25 INCLUSIVE, PART OF LOTS 26, 17, 18, 29, 30, 31, 37, 38, 39 AND 40 AND THE ALLEY NORTHEASTERLY OF LOTS 21 THROUGH 26 AFORESAID, ALL TAKEN AS ONE TRACT AND BEING BOUNDED ON THE NORTH BY A LINE THAT IS 125 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF WEST WEBSTER AVENUE, ON THE EAST BY THE EAST LINE OF LOTS 19, 20 AND 40 AND SAID LOT LINES EXTENDED AND ON THE SOUTHWEST BY THE NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE, ALL IN FALCH'S SUBDIVISION OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AMERITECH TELEPHONE COMPANY THE SOUTHEASTERLY CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, 141.69 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE NORTH ALONG SAID EAST LINE, 23.33 FEET; THENCE WEST PERPENICULAR TO EAST LINE OF SAID TRACT, 62.55 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID TRACT, 23.33 FEET; THENCE EAST PERPENDICULAR TO THE EAST LINE OF SAID TRACT, 62.55 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED AUGUST 10, 1971 AND RECORDED SEPTEMBER 17, 1971 AS DOCUMENT 2165497 AND ALSO FILED AS DOCUMENT LR2581838 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 14-33-122-051  
Address(es) of premises: 2131 N. Lincoln Ave # 1 & 2, Chicago, IL 60614

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Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 3 day of Nov, 2005.

\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by:

American Chartered Bank (NAME) 1199 E. Higgins Road  
Schaumburg, Illinois 60173 (ADDRESS)

STATE OF Illinois }  
County of Cook } SS.

I, Becky Crowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael F. Burg personally known to me to be the Senior VP of the American Chartered Bank, a corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ seal this 3<sup>RD</sup> day of November, 2005.

Becky Crowe  
NOTARY  
Commission expires: 2/4/09

PROPERTY OF COOK COUNTY CLERK'S OFFICE