

UNOFFICIAL COPY

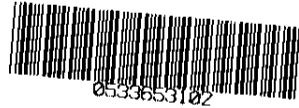
Loan number 7078484560

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Dinesh Kumar
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0533653102 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2005 08:33 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JOHN W YOULE/BETH YOULE//

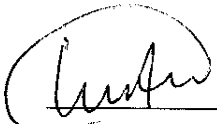
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 09/17/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 2185 Page 0052 Document No. 0021097164, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 18072050200000
4721 LAWN AVENUE WESTERN SPRINGS, IL 60558
SEE ATTACHED LEGAL DESCRIPTION

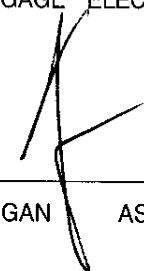
WITNESS hand _____ and seal on this 29 day of October 2005.

NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION

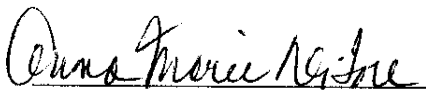
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS



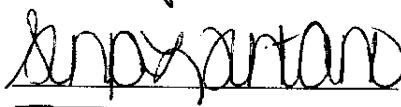
IVY AMARRH Witness (Seal)



FRANK MCGUIGAN ASSISTANT VICE PRESIDENT (Seal)



ANNAMARIE DITORE Witness (Seal)



ASSISTANT SECRETARY (Seal)
Sonja L Fontano

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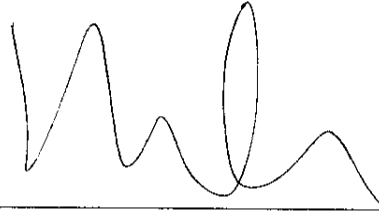
STATE OF NEW JERSEY

COUNTY OF BURLINGTON

**Sonja L. Fontano*

On this day October 20, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared FRANK MCGUIGAN and *[REDACTED]*, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said FRANK MCGUIGAN and *[REDACTED]*, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

**Sonja L. Fontano*



MICHELLE LEE CANNON

Notary Public

(Seal)

*Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2011*

My commission expires on _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

7078484560_LEGAL

ALL THAT CERTAIN PROPERTY SITUATED IN WESTERN SPRINGS IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/05/99 AND RECORDED 11/17/99, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS.

BOOK 09077722 PAGE

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: SOUTH 60 FEET OF LOT 10 IN BLOCK 1, IN FOREST HILLS OF WESTERN SPRINGS, BEING A SUBDIVISION OF THE EAST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, AND PART OF BLOCKS 12 TO 15 IN "THE HIGHLANDS" SUBDIVISION, LYING EAST OF A LINE PARALLEL TO THE EAST LINE OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PII NUMBER: 18-07-205-020

4721 LAWN AVE., WESTERN SPRINGS, IL

Property of Cook County Clerk's Office