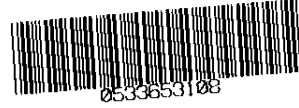


UNOFFICIAL COPY



Doc#: 0533653108 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2005 08:33 AM Pg: 1 of 3

Loan number 0029151537

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Dinesh Kumar
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLDWELL BANKER MORTGAGE of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto DONYAL WILLIAMS/RHONDA C CALDWELL-WILLIAMS//


of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/15/2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0517514095, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 25081010420000, 20-10-307-034-
9753 SOUTH BEVERLY CHICAGO, IL 60643
SEE ATTACHED LEGAL DESCRIPTION

WITNESS hand _____ and seal on this 31 day of October 2005.

NOMINEE FOR COLDWELL BANKER MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS



IVY AMARRH Witness



FRANK MCGUIGAN ASSISTANT VICE PRESIDENT



ANNAMARIE DITORE Witness



ASSISTANT SECRETARY

Sonja L. Fontano

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

* Sonja L. Fontano

On this day October 31, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared FRANK MCGUIGAN and [REDACTED], to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said FRANK MCGUIGAN and [REDACTED] as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

* Sonja L. Fontano


MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2010

My commission expires on _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0029151537_LEGAL

LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 5 IN ASSESSOR'S DIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID SOUTHWEST 1/4 7.50 CHAINS NORTH OF THE SOUTHWEST CORNER THEREOF, THENCE NORTH 7.50 CHAINS THE EAST 6.67 CHAINS, THENCE SOUTH 7.50 CHAINS; THENCE WEST 6.67 CHAINS TO THE POINT OF BEGINNING ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1871 AS DOCUMENT NUMBER 107023 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office