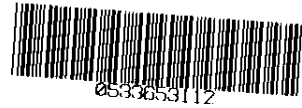


UNOFFICIAL COPY

After Recording Mail To:
Wells Fargo Bank
PO Box 31557
Billings, Montana 59107



Doc#: 0533653112 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/02/2005 08:54 AM Pg: 1 of 3

This Instrument Prepared By:
RONNY EARLY
E-LOAN, INC.
5875 ARNOLD RD. SUITE 100
DUBLIN, CA 94568

LOAN #: E0123038

ASSIGNMENT OF MORTGAGE

654 772 2206 0001

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto the **WELLS FARGO BANK N.A.**

existing under the laws of **CALIFORNIA**, a corporation organized and

whose address is **4455 ARROWSWEST DR. COLORADO SPRINGS, CO 80907** (herein "Assignee"),

a certain Mortgage dated **FEBRUARY 21, 2003**, made and executed by
Randall A. Levin and Janet Levin, not as tenants in common but as joint tenants

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

upon the following described
property situated in **Cook** County, State of **ILLINOIS**:
See legal description attached hereto and made a part hereof.

Parcel ID#: **03-02-108-025**
Property Address: **125 Picardy Lane**
Wheeling, IL 60090

such Mortgage having been given to secure payment of **\$25,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. _____, at page _____ (or as No. **0030 339813**)
of the **03/12/2003** Records of **Cook** County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

2/27/2003

E-LOAN, INC., A DELAWARE CORPORATION

By: *June Barker*
(Signature)

JUNE BARKER
FUNDING SUPERVISOR

Attest

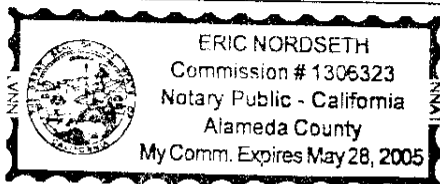
Seal:

Property of Cook County Clerk's Office

State of **CALIFORNIA**
County of **ALAMEDA**

The foregoing instrument was acknowledged before me this 2/27/2003 by

June Barker, of **E-LOAN, INC., A DELAWARE CORPORATION**,
_____, on behalf of the said corporation.



Eric Nordseth

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EXHIBIT A

PID: 03-02-108-025

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 51 IN PICARDY PLACE UNIT NO. 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

THIS PROPERTY IS OWNED BY OR VESTED IN:

RANDALL A. LEVIN AND JANET LEVIN, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS

Property of Cook County Clerk's Office