



Doc#: 0533654019 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2005 10:24 AM Pg: 1 of 3

Record & Return to:  
Countrywide Home Loans, Inc.  
cc Document Processing MS: SV-79  
PO BOX 10423  
Van Nuys, CA 91411-0423  
TR# 0029391796

SPACE ABOVE FOR RECORDERS USE

LOAN #: 29391796

ESCROW/CLOSING #:

Case #/With:

This form was prepared by:

Countrywide Home Loans  
4500 Park Granada, Calabasas, CA 91302  
tel. no.: 800-394-4554

, address:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302 does hereby grant, sell, assign, transfer and convey, unto the **Treasury Bank, N.A.** 1800 Tapo Canyon Road, Santa Valley, CA 93063 a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated 07/25/2003  
KATHRYN B NEVIS

, made and executed by

to and in favor of  
Countrywide Home Loans

*Regency Savings Bank*

*WLB*

Illinois Assignment of Mortgage

Page 1 of 2

12/95

VMP -995(IL) (9608).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: \_\_\_\_\_

# UNOFFICIAL COPY

Case #/With:  
upon the following described property situated in COOK  
5235 N RAVENSWOOD AVE #6, CHICAGO, IL 60640

Loan #: 29391796  
County, State of Illinois:

Parcel ID#: 14-04-203-029-1006  
such Mortgage having been given to secure payment of Thirty-three thousand two  
hundred dollars and 0/100  
(\$ 33,200.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. 0922028061) of the Vol: 18,081,2003 Records of  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
07/30/2003

**TB, NA AS ATTORNEY IN FACT FOR**

**Countrywide Home Loans**

Witness

Witness

Attest

Seal:

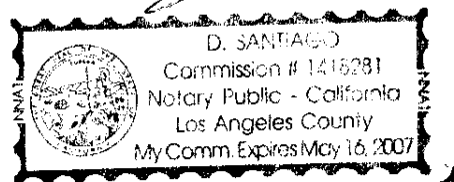
State of California  
County of Los Angeles

On AUG - 7 2003 before me, D. SANTIAGO personally appeared

MEGHA THAKUR, personally known to me (or  
COLLATERAL PROCESSING OFFICER, proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

(Assignor)  
By: Megha Thakur  
(Signature)  
**MEGHA THAKUR**  
COLLATERAL PROCESSING OFFICER

D. Santiago



# UNOFFICIAL COPY

**Record and Return To:**  
**Countrywide Home Loans, Inc.**  
**Document Processing MS: SV-79C**  
**P.O. Box 10423**  
**Van Nuys, CA 91499-6211**  
**Document ID#: 293917962005N**

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## Legal Description

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PARCEL 1:  
UNIT 6 IN MAP FACTORY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

PARCEL A:  
LOT 1 IN SWEDISH AMERICAN RESUBDIVISION OF LOTS 1 TO 10, INCLUSIVE (EXCEPT THAT WEST 33 FEET OF EAST OF SAID LOTS, CONVEYED FOR STREET) IN BLOCK 30 AND OF LOTS 4,5,6,7 AND THE WEST 12.46 FEET OF LOTS 3 AND 8 IN BLOCK 29 IN MT. PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:  
THE SOUTHERLY 101 FEET OF LOTS 4 AND 5 IN SWEDISH AMERICAN RESUBDIVISION OF LOTS 1 TO 10, INCLUSIVE, (EXCEPT THE WEST 33 FEET OF EACH OF SAID LOTS CONVEYED FOR STREET) IN BLOCK 30 AND LOTS 4,5,6,7 AND THE WEST 12.46 FEET OF LOTS 3 TO 8 IN BLOCK 29 IN MT. PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 1995 AS DOCUMENT NUMBER 95342252, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.