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Document Prepared by:
Chuck Archie
When recorded return to :
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-
9884
(800) 933-2890
Lien Release Department

Doc#: 0533654030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/02/2005 10:54 AM Pg: 1 of 2

State Of IL
County Of COOK
NETBANK #: 2000173108
Investor Loan# :
PIN/Tax ID # : 10-14-421-042-0000
MIN #: 100014420001731084
VRU Tel. #: 1-888-679-6377
Property Address:
8818 LINCOLNWOOD DRIVE
EVANSON, IL 60203


MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

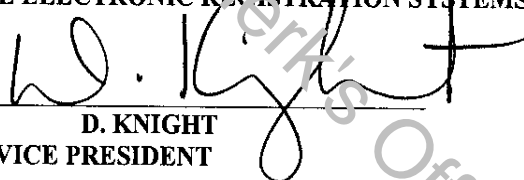
Original Mortgagor(s) : **WALWIN C VIALDORES AND SONZA VIALDORES**
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount : **\$145,000.00** Date of Mortgage : **07/08/2002**
Date recorded : **07/18/2002** Book: **9451** Page: **0004** Document # : **0020785248**

Legal Description : <<SEE ATTACHED>>
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/08/2005**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CHUCK ARCHIE
VICE PRESIDENT




D. KNIGHT
ASSISTANT VICE PRESIDENT

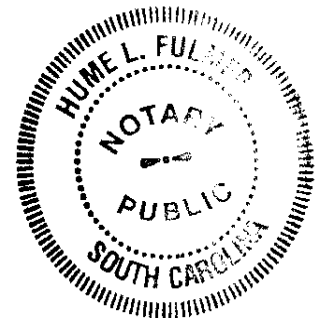
STATE OF SC COUNTY OF RICHLAND

On this date **11/08/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **D. KNIGHT**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **HUME L. FULMER**
My Commission Expires: **04/06/2010**



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State Of IL
County Of COOK

Investor Loan# :

POOL #: 652064

NETBANK #: 2000173108

PIN/Tax ID # : 10-14-421-042-0000

MIN #: 100014420001731084

Lien Prepared By: Lien Release Department

NETBANK

9710 TWO NOTCH RD

(800) 933-2890

VRU Tel. #: 1-888-679-6377

Legal Description: LOT 432 AND 433 IN SWENSON BROTHERS THIRD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, A SUBDIVISION OF LOT 4 IN ASSESSORS DIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office