

# UNOFFICIAL COPY

PREPARED BY: K. Bell  
ILLINOIS STATE BANK  
1301 PYOTT ROAD  
LAKE IN THE HILLS, IL 60156  
847-658-4848 (Lender)

WHEN RECORDED MAIL TO:  
ILLINOIS STATE BANK  
1301 PYOTT ROAD  
LAKE IN THE HILLS, IL 60156

LOAN NO. 3842282-9001



Doc#: 0533605086 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2005 11:04 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
JACEK GOSCIMINSKI GRAZYNA GOSCIMINSKI	JACEK GOSCIMINSKI GRAZYNA GOSCIMINSKI
ADDRESS	ADDRESS
4818 N. NEWLAND AVE. CHICAGO, IL 60656	4818 N. NEWLAND AVE. CHICAGO, IL 60656

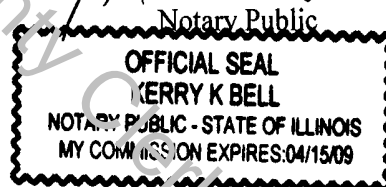
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK of the County of MCHENRY and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27TH day of FEBRUARY, 2004, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 0406905105 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-07-402-033 & 04-07-402-034  
Address(es) of Premises: 3953 WALTERS AVE.  
NORTHBROOK, IL 60062

**UNOFFICIAL COPY**Witness its hand and seal, this 23RD day of NOVEMBER, 2005**MORTGAGEE: ILLINOIS STATE BANK**By: Kurt P. Parker**KURT P. PARKER**Its: VICE PRESIDENTAttest: Richard R. Larson**RICHARD R. LARSON**Its: SENIOR VICE PRESIDENTSTATE OF ILLINOIS  
COUNTY OF MCHENRY

I, KERRY K. BELL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KURT P. PARKER personally known to me to be the VICE President of ILLINOIS STATE BANK Corporation, and RICHARD R. LARSON personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23RD day of NOVEMBER, 2005.Commission expires: 04-15-09**SCHEDULE A**

LOT 8 (EXCEPT THE SOUTH 60.43 FEET OF THE EAST 18.45 FEET), THE WEST 13.10 FEET OF THE SOUTH 85 FEET OF THE NORTH 140 FEET OF LOT 7, IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER AND THAT PART OF THE SOUTH HALF OF THE SOUTH WEST QUARTER WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT 1282197.

**WHEN RECORDED MAIL TO:**

MARQUIS TITLE INSURANCE CO.  
6060 N. MILWAUKEE AVE.  
CHICAGO, IL 60646  
PHONE: (847) 292-1300  
FAX: (847) 292-1414  
packages@marquistitle.com