

UNOFFICIAL COPY



Doc#: 0533605198 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2005 12:45 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS

Loan No.9014045610.....

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RALPH V. STEVENS AND VICKI M. STEVENS, HUSBAND AND WIFE OF 1079 EAST MEADOW LAKE DRIVE, PALATINE, ILLINOIS 60074.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10TH day of MARCH, A.D. 20 XX 2008 and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 0030390874, and a certain Assignment

of Rents dated the 10TH day of MARCH 20 XX 2008 and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 0030390875, to

the premises therein described, as follows, to-wit:

LOT 61 IN MEADOWLAKE SUBDIVISION (A PLANNED UNIT DEVELOPMENT) IN THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATG Search
33 N. Dearborn
#650
Chicago, Illinois 60602

PERMANENT TAX NUMBER: 02-12-314-014

situated in the CITY of PALATINE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FULL SATISFACTION AND RELEASE OF MORTGAGE
Product 440991L custom (9779) 12/02/05
ATG Search
33 N. Dearborn
#650
Chicago, Illinois 60602

2004 SAF Financial Services • Schaumburg, IL • 1-800-323-3000

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXEC. V.P. President, and attested by its ASSISTANT V.P. , this

UNOFFICIAL COPY

23RD day of SEPTEMBER

A.D., 20 05

ATTEST:

Ida Izrael
.....
IDA IZRAEL, ASSISTANT V.P.

Richard L. Powers
.....
By RICHARD L. POWERS, EXEC. V.P. **President**

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD L. POWERS

personally known to me to be the EXEC. V.P. President of BEN FRANKLIN BANK OF ILLINOIS

a corporation, and IDA IZRAEL personally known to me to be the ASSISTANT V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23RD day of SEPTEMBER, A.D. 2005

THIS INSTRUMENT WAS PREPARED BY:

Frances K. Kurka
.....
Notary Public

RICHARD L. POWERS
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004



When recorded return to:

Ralph & Vicki Stevens
1934 Golf View Drive
Bartlett, IL 60103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.