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Document Prepared By:
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Doc#: 0533606073 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2005 09:41 AM Pg: 1 of 2

When Recorded Return To:
DOCX
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Suite 350
Alpharetta, GA 30005

BOA	173	6218807177
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CRef#: 11/30/2005 PRef#: R056
BRef#: BOA-173-45331 P.C.R.D
ROSC: IL-0005 SC: IL.COOK
PIN Tax ID #: 15-20-319-032
Property Address:
1845 Burns Ave
Westchester, IL 60154

ILMRSD-eR1 01/26/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **EILEEN A RIECK AND EARL RIECK, JOINT TENANCY, HUSBAND AND WIFE**
Original Mortgagee: **BANK OF AMERICA, N.A.**

Loan Amount: **\$70,000.00** Date of Mortgage: **10/21/2004**
Recording Date: **11/8/2004** Document/Instrument #: **0431314212**

Legal Description : **LOT 24 IN BLOCK 2 IN FAIRLAWN SUBDIVISON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 29, 1955, AS DOCUMENT 16285188, AND CERTIFICATE OF CORRECTION RECORDED JULY 12, 1955 AS DOCUMENT 16296849, IN COOK COUNTY, ILLINOIS.**

PIN NO. **15-20-319-032**

ADDRESS OF REAL ESTATE: **1845 BURNS, WESTCHESTER, IL 60154**

Comments:
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/11/2005**.

Bank of America, N.A.

Carol Bowman
Vice President

Kevin Grier
Vice President

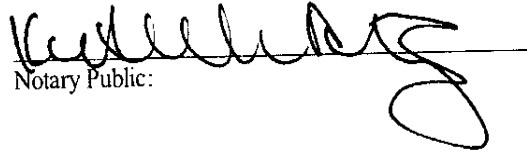
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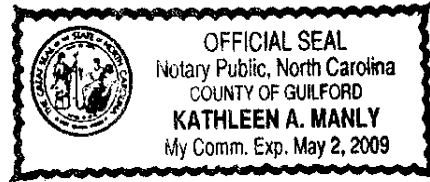
State of NC

County of GUILFORD

On this date of **11/11/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Kevin Grier** and **Carol Bowman**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Bank of America, N.A.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Property of Cook County Clerk's Office