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Document Prepared By:
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Suite #350
Alpharetta, GA 30005
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Doc#: 0533606004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2005 08:22 AM Pg: 1 of 2

When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

BOA	133	6848755465
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CRef#: 12/03/2005 PRef#: R056
BRef#: BOA-133-45332 RCRD
ROSC: IL-0005 SC: IL.COOK
PIN Tax ID #: 17042050661019
Property Address:
1411 N Wells St
Chicago, IL 60610

ILMRSD-eR1 01/26/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KELLY O'DONNELL**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Loan Amount: **\$196,000.00** Date of Mortgage: **3/31/2003**

Recording Date: **5/15/2003** Document/Instrument #: **0313535025**

Legal Description: **LOTS 1 AND 2 IN WACKER AND OTHERS RE SUBDIVISION OF PART OF LOTS 96, 97 AND 99 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00604410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/16/2005**.

Bank of America, N.A.

Carol Bowman
Vice President

Kevin Grier
Vice President

SP
\$
M
JH


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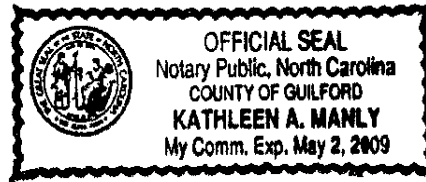
State of NC

County of **GUILFORD**

On this date of **11/16/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Kevin Grier** and **Carol Bowman**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Bank of America, N.A.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: _____
Commission Expiration Date: _____



Property of Cook County Clerk's Office