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Document Prepared By:
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1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638



Doc#: 0533606005 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2005 08:22 AM Pg: 1 of 2

When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



BOA | **133** | **6822007164**



CRef#: 12/02/2005 PRef#: R056
BRef#: BOA-133-45332 RCR.D
ROSC: IL-0005 SC: IL: COOK
PIN Tax ID #: 01-06-100-051
Property Address:
4 Middlebury Rd
Barrington Hills, IL 60010

ILMRSD-eR1 01/26/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SUZETTE R BROUWER AND DEREK J BROUWER**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Loan Amount: **\$400,000.00** Date of Mortgage: **6/30/2004**

Recording Date: **7/27/2004** Document/Instrument #: **0420935161**

Legal Description: **See Attached**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/16/2005**.

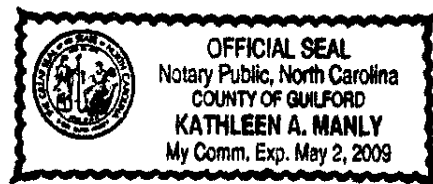
Bank of America, N.A.

Carol Bowman
Vice President
State of **NC**
County of **GUILFORD**

Kevin Grier
Vice President

On this date of **11/16/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Kevin Grier** and **Carol Bowman**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Bank of America, N.A.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: _____
Commission Expiration Date: _____

SH
9/11

133 6822607164
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Cook County, Ill

11/14



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 NW6133035 MNA
 STREET ADDRESS: 4 MIDDLEBURY ROAD
 CITY: BARRINGTON HILLS COUNTY: COOK
 TAX NUMBER: 01-06-100-051-0000

LEGAL DESCRIPTION:

PARCEL 1:
 THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 462.25 FEET; THENCE SOUTH 88 DEGREES 33 MINUTES 20 SECONDS EAST OF A POINT ON THE WEST LINE OF SAID SECTION 6, 529.31 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 6; THENCE NORTH 88 DEGREES 33 MINUTES 20 SECONDS WEST, 397.25 FEET; THENCE NORTH 40 DEGREES 24 MINUTES 45 SECONDS EAST, 609.40 FEET; THENCE NORTH 5 DEGREES 41 MINUTES 10 SECONDS WEST, 76.52 FEET; THENCE EASTERLY 210.04 FEET TO A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF SAID NORTHWEST 1/4, 675.67 FEET NORTH OF THE NORTH LINE OF THE SOUTH 20 ACRES OF THE EAST 3/4 OF SAID NORTHWEST 1/4; THENCE SOUTH ALONG THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF SAID NORTHWEST 1/4, 451.67 FEET; THENCE SOUTHEASTERLY ALONG A LINE MAKING AN ANGLE WITH THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF 47 DEGREES 15 MINUTES, AS MEASURED FROM SOUTH TO EAST, A DISTANCE OF 203.38 FEET; THENCE WESTERLY 349.79 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM THE FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 11, 1974 AND KNOWN AS TRUST NUMBER 810 TO JACK D. CEDERBERG AND CAROL J. CEDERBERG ON MARCH 30, 1978 AS DOCUMENT NUMBER 24383050; OVER AND ALONG THE PRIVATE ROADS DESCRIBED OR OTHERWISE REFERRED TO IN THE FOLLOWING DOCUMENTS: (1) DECLARATION OF EASEMENTS RECORDED IN KANE COUNTY ON JUNE 17, 1965 AS DOCUMENT NUMBER 1047958, AND IN COOK COUNTY, ILLINOIS ON JUN15, 1965 AS DOCUMENT NUMBER 19495896; (2) SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 12, 1969 AS DOCUMENT NUMBER 21035921; (3) SECOND SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN KANE COUNTY, ILLINOIS ON APRIL 21, 1970 AS DOCUMENT NUMBER 1162474, AND IN COOK COUNTY, ILLINOIS ON APRIL 6, 1970 AS DOCUMENT NUMBER 21127458; (4) THIRD SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN COOK COUNTY, ILLINOIS ON MARCH 19, 1971 AS DOCUMENT NUMBER 21426418; (5) SUPPLEMENTAL DECLARATION OF EASEMENTS RECORDED IN COOK COUNTY, ILLINOIS ON MARCH 30, 1971 AS DOCUMENT NUMBER 21434959, ALL IN COOK COUNTY, ILLINOIS