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Document Prepared By:  
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**1111 Alderman Drive**  
**Suite #350**  
**Alpharetta, GA 30005**  
**888-362-9638**



Doc#: 0533606006 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2005 08:22 AM Pg: 1 of 2

When Recorded Return To:  
**DOCX**

**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

**BOA 133 6433182034**



CRef#: 12/02/2005 PRef#: R056  
BRef#: BOA-133-45332 RC R.D  
ROSC: IL-0005 SC: IL.COOK  
PIN Tax ID #: 17-15-307-0331216  
Property Address:  
**910 S Michigan St**  
**Chicago, IL 60605**

ILMRSD-eR1 01/26/2005

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LISA S WILSON**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Loan Amount: **\$272,200.00** Date of Mortgage: **1/9/2004**

Recording Date: **2/2/2004** Document/Instrument #: **0403322082**


Legal Description: **See Attached**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/16/2005**.

**Bank of America, N.A.**

  
**Carol Bowman**  
**Vice President**

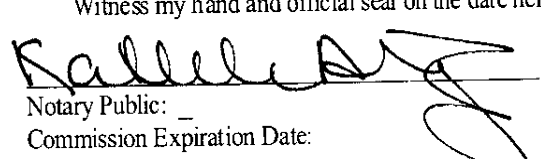
State of **NC**

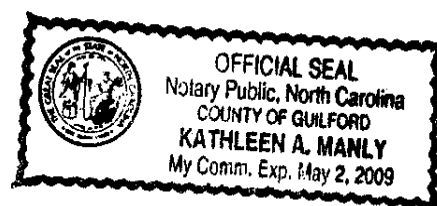
County of **GUILFORD**

  
**Kevin Grier**  
**Vice President**

On this date of **11/16/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Kevin Grier** and **Carol Bowman**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Bank of America, N.A.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: \_\_\_\_\_  
Commission Expiration Date: \_\_\_\_\_



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133 6453182039

Cook County, IL

11/15

Exhibit A  
Legal Description

The following described property situate in Cook County, State of Illinois:

## Parcel 1:

Unit 1612 in the Michigan Avenue Lofts Condominium as delineated on a survey of the following described real estate:

Parts of Lots in Block 20 in fractional section 15 addition to Chicago in the southwest  $\frac{1}{4}$  of fractional section 15, township 39 north, range 14 east of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit "C" to the declaration of condominium recorded as document number 98774537 and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

## Parcel 2:

Lot 1 and Lot 4 (except the south  $\frac{1}{3}$  thereof) the east 60 feet of lot 2 and the east 60 feet of lot 3 (except the south  $\frac{1}{3}$  thereof) all in block 20 in fractional section 15 addition to Chicago, in the southwest  $\frac{1}{4}$  of fractional section 15, township 39 north, range 14 east of the Third Principal Meridian, in Cook County, Illinois (except that part of the property which has been submitted to the condominium act as a part of the Michigan Avenue Lofts condominium).

Tax ID #: 17-15-307-033-1216

(25)