

UNOFFICIAL COPY

This Instrument Prepared By:
CAPITAL MORTGAGE
SERVICES



Doc#: 0533606163 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/02/2005 01:46 PM Pg: 1 of 2

return to:

Wilmington Finance
P.O Box 7000
Plymouth Meeting, PA 19462
Attn: Ameerah Singleton

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. V05010088

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WILMINGTON FINANCE, A
DIVISION OF AIGESE, 401 Plymouth Rd. Plymouth Meeting, PA 19462.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2005
executed by KENNETH W HAYDEN

to CAPITAL MORTGAGE SERVICES

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1436 WEST RANDOLPH, FIRST FLOOR, CHICAGO,
ILLINOIS 60607

and recorded as Document No. 0503303106, by the County COOK on 2/2/05

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.:

Commonly known as: 321 CUSTER AVE. UNIT G, EVANSTON, ILLINOIS 60202
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES

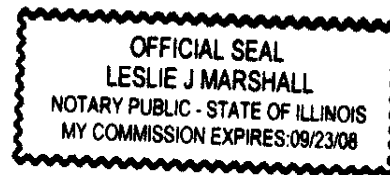
On January 24 2005 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Jeffrey L. Golding

By: Jeffrey L. Golding
Its: President

known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Ameerah Singleton
Witness:

Notary Public Leslie J. Marshall
COOK County,



My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

Handwritten initials and numbers in the bottom right corner.

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PARCEL 1: UNIT 321-G IN THE STONERIDGE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF LOTS 24 AND 25 IN BLOCK 3 IN CHARLES W. JAMES ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (EXCEPT THE NORTH 77.7 FEET THEREOF), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 0011196944, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT P-6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 321-G CUSTER AVENUE, EVANSTON, IL 60202
PIN: 11-30-202-048-1013

Prepared By & Return To:
Lepketia Dukes (484)685-2316
Wilmington Finance Inc.
401 Plymouth Road
Plymouth Meeting P.A 19462

V05010088

ALTA Commitment
Schedule C

Property of Cook County Clerk's Office