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Document Prepared By: ILMRS D.S. 4/2/2005

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100073350905505540

VRU Tel. #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0197343742



\* 7 0 8 - 0 1 9 7 3 4 3 7 4 2 \*

Secondary Reference #: 20051209 (R045)

PIN/Tax ID #: 29-11-113-150-0000

Property Address:

14663 LINCOLN AVENUE  
DOLTON, IL 60419



0533606107

Doc#: 0533606107 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2005 10:07 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOSEPHINE ALLEN, A SINGLE WOMAN, ESSIE M. ALEXANDER, WIFE OF WILLIE ALEXANDER, JAMELL S. CALHOUN, A SINGLE MAN, WILLIE ALEXANDER, HUSBAND OF ESSIE M. ALEXANDER AND DIONTE A. ALLEN, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$71,476.00**

Date of Mortgage: **4/5/2005**

Date Recorded: **4/26/2005**

Document #: **0511618120**

Comments: **ORIGINAL LENDER: WATERMARK FINANCIAL PARTNERS, INC.**

Legal Description : **ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:  
LOT SEVENTEEN (17) AND LOT EIGHTEEN (18) IN BLOCK ONE (1) IN MICHIGAN AVENUE NO. 1 BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **11/18/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

JESSICA LEETE  
ASSISTANT SECRETARY

LINDA GREEN  
VICE PRESIDENT

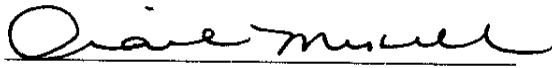
Handwritten initials and notes in the bottom right corner.

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State of **GA**  
County of **FULTON**

On this date of **11/18/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("**MERS**"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



**DIANNE MISKELL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2006

Property of Cook County Clerk's Office