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Document Prepared By:
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Suite #350
Alpharetta, GA 30005
888-362-9638



Doc#: 0533606122 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2005 10:43 AM Pg: 1 of 1

When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



BOA 133 6643661801



CRef#: 12/03/2005 PRef#: R056
BRef#: BOA-133-45332 RC:RD
ROSC:IL-0005 SC:IL:COOK
PIN Tax ID #: 1430303003
Property Address:
2731 N Western Ave
Chicago, IL 60647

ILMRSD-eR1 01/26/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **REBECCA A WRIGHT MARRIED TO ANDREW WOZNAK**
Original Mortgagee: **BANK OF AMERICA, N.A.**

Loan Amount: **\$285,000.00** Date of Mortgage: **11/16/2004**
Recording Date: **1/28/2005** Document/Instrument #: **0502805106**

Legal Description: **LOT 10 IN BLOCK 2 IN JONES SUBDIVISION OF LOT 6 IN THE SNOW ESTATES SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 30), IN COOK COUNTY, ILLINOIS.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/16/2005**.

Bank of America, N.A.

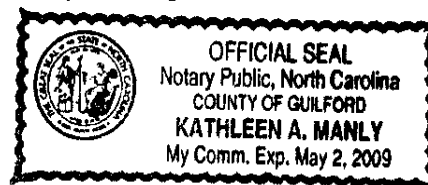
Carol Bowman
Vice President
State of NC
County of **GUILFORD**

Kevin Grier
Vice President

On this date of **11/16/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Kevin Grier** and **Carol Bowman**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Bank of America, N.A.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: _____
Commission Expiration Date: _____



SP
SAL
M.A.
O.H.