OFFICIAL COPY

Document Prepared By: ILMRSD-5

RONALD E. MEHARG

1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

*1*70-753-4373

Perject #: 708WFHM

OReference #: 708-0133624106



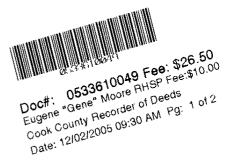
708-0133624106 Secondary Reference #: 20051210 (R045)

PIN/Tax ID #: 14-29-314-046-1938

Property Address:

2510 N. WAYNE, UNIT 309

CHICAGO, IL 60614



MORTGAGT RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment ar a full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successo by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINDE APOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): HEATHER A. HERONEMA, AN UNIVARRIED WOMAN

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$192,000.00

Date Recorded: 1/2/2004

Date of Mortgage: 11/21/2003

Document #: 0400233040

Comments:

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/18/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

VICE PRES. LOAN DOCUMENTATION

State of GA

LINDA GREEN VICE PRES. LOAN DOCUMENTATION

County of FULTON On this date of 11/18/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

DIANNE MISKELL Notary Public - Georgia **Fulton County** My Comm. Expires June 14, 2008 0533610049 Page: 2 of 2

UNOFFICIAL COPY

STREET ADDRESS: 2510 N WAYNE UNIT 309

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-29-314-048-1038

LEGAL DESCRIPTION:

UNIT NUMBERS 309 AND P-13 IN WHEELWORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 THROUGH 23, BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT 18 PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

JAS EXHILA
AS AMENDED A
R WITH THEIR UND.

JUST 0133444104

LOURILL WHICH SURVEY IS ATTACHED AS EXHIBIT "B"' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. #85275306, AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT NO. #91198150, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLTROTS.

CLEGALD