

SUITE 100 **BURR RIDGE, IL 60527** 

The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130. Orange, CA 92863-1530

Loan Number: 0056636772 - 9701



Doc#: 0533610213 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/02/2005 12:52 PM Pg: 1 of 3



This form was prenared by: Argent Mortgage Company, LLC Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

## **ASSIGNMENT OF MORTGAGE**

RECORD FIRST

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and cor vey, unto the Ameriquest Mortgage Company

(herein "Assignee"),

whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868 a certain Mortgage dated 03/08/04 , made and executed by

**HANAN FURQAN** 

Pin 20-36-222-019 Rec 4-2-04 8100 S. Oglesby Avenue Chicago IL  $606\overline{1}$ 

to and in favor of Argent Mortgage Company, LLC in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREO!"

Such Mortgage having been given to secure payment of one hundred seventeen thousand six hundred and 00/100 (\$ 117,600.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page

, Doc # 0409304122

(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Argent Mortgage Company, LLC
(Assignor)

By: Tracy Phinizy - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On before me, Charlene Maddox personally appeared Tracy Phinizy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

Official Seal
Charlene Maddox
Notary Public. State of Illinois
My Commission Expires. May 20, 2007

WIT'NESS my hand and official seal.

Charlene Maddox

(Seal)

Loan Number: 00566',6772 - 9701

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## **UNOFFICIAL COPY**

4. The lead referred to it he Commitment is described as follows:

LOT 101 AND 102, 1 (CEFT THE SOUTH 10 FEET THEREOF, IN COOPERATIVE SUBDIVISION OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWN HIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COX COUNTY, ILLINOIS.

MIDWEST TIT. ! COMP/.NT)

Authorized Officer of A. mt

Openin

Countersigned at Chicago, Illinois Commitment No 23-22305

C/OPT'S OFFICE

This commitment is inval a unless the Insuring Provident and Schednika A and B are attached.

Schedule A co. 1 of 1 page(s)