

15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

Loan Number: 0056636772 - 9701

852810714

Doc#: 0533610214 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/02/2005 12:53 PM Pg: 1 of 3

This form was prepared by Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9930

at

ASSIGNMENT OF MORTGAGE

RECORD SECOND

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Scile 200, Orange, CA 92868

1 100 10wh and Country Road, Schie 200, Orange, CA 92	<u> 1</u> 868
does hereby grant, sell assign, transfer and convey unto the	WM SPECIALTY MORTGAGE LLC, A DELAWARE LIMITED LIABILTY COMPANY
	(herein "Assignee"),
whose address is	
a certain Mortgage dated 03/08/04 , made and executed by	
HANAN FURQAN	

8100 S. 0g

Pin 20-36-222-019 Rec 4-2-04 8100 S. Oglesby Avenue Chicago, IL 60617

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following a scribed property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERECE"

Such Mortgage having been given to secure payment of one hundred seventeen thousand six hundred and 00/100 (\$ 117,600.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the COUNTY Records of COOK County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to

become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

700-1IL (Rev 10/98)

05-8960

1043

0533610214 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/15/2004

Ameriquest Mortgage Compan	γ
(Assignor))/
By: Contract Phinizy - Agent	Muc.

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 03/15/2004 before me, Charler e Maddox personally appeared Tracy Phinizy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

Official Seal Charlene Maddox Notary Public: State of Illinois My Commission Expires: May 20, 2007 WITNESS my hand and official seal.

Charlene Maduo

Loan Number: 0056636772 - 9701

700-2IL (Rev 10/98)

Page 2 of 2

20/3

0533610214 Page: 3 of 3

UNOFFICIAL COPY

4. The land referred to it he Commitment is described as follows:

LOT 101 AND 102, 1 (CEPT THE SOUTH 10 FEET THEREOF, IN COOPERATIVE SUBDIVISION OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWN HIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL. MERIDIAN, IN COX COUNTY, ILLINOIS.

1000 PT OF MIDWEST TIT. ! COMP (N)

Countersigned at Chicago, Illinois Commitment No.23-22305

Clark's Office

Authorized Officer of A . mt

This commitment is inval | unless the Insuring Provisions and Schednika A and B are attached.

Schedule A currism of 1 page(s)