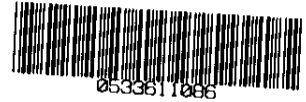


# UNOFFICIAL COPY



Doc#: 0533611086 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2005 11:17 AM Pg: 1 of 3

**Mail To:**

Prospect Federal Savings Bank  
4646 W. 103rd St.  
Oak Lawn, IL 60453

## Full Satisfaction And Release of Mortgage

**PROSPECT FEDERAL SAVINGS BANK**

Loan No. **52-2102144-8**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**MARQUETTE NATIONAL BANK AS TRUSTEE TRUST AGRMT. 14207 DATED  
AUGUST 26, 1997**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **23rd** day of **September**, 1997 and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **97712914** and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois as document No. \_\_\_\_\_, to the premises therein described as follows, to-wit:

**SEE ATTACHED LEGAL ADDENDUM**

ATG Search  
33 N. Dearborn  
#650  
Chicago, Illinois 60602

Commonly known as: **6839-45 S. PULASKI #2A, CHICAGO, IL 60629**

P.I.N.# **19-23-312-003**

*039-1005*

Situated in the **CITY** of **CHICAGO**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and attested by its Secretary, this **29th** day of **September**, 2005.

ATTEST:

Clara J. Maestre  
Secretary

By Steven F. Rosenbaum  
President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Steven F. Rosenbaum** personally known to me to be the **President** of **Prospect Federal Savings Bank**, a corporation, and **Clara J. Maestre**, personally known to me to be the **Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

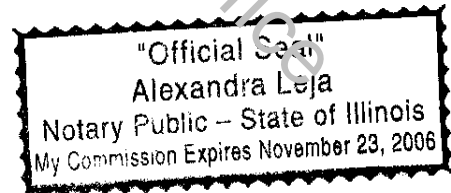
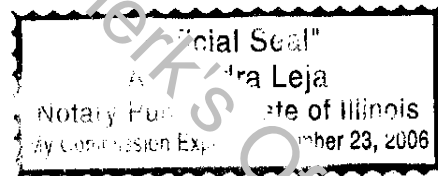
GIVEN under my hand and Notarial Seal this **29th** day of **September**, 2005.

Alexandra Leja  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

DONNA OSYPKA

PROSPECT FEDERAL SAVINGS BANK  
4646 W. 103RD STREET  
OAK LAWN, ILLINOIS 60453



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

UNIT 2A IN WESTVIEW ESTATES CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17 TO 20, BOTH INCLUSIVE (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 23), IN BLOCK 5 IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97391936 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALSO, THE EXCLUSIVE RIGHTS TO THE USE OF STORAGE AREA SA2 AND PARKING SPACE PA2 A LIMITED COMMON AS AREA DESIGNATED ON THE CONDOMINIUM DECLARATION AND SURVEY AFORESAID.\*\*\*



Property of Cook County Clerk's Office