## **UNOFFICIAL COPY**

LOAN NUMBER 5138106576 RELEASE NUMBER2005



Doc#: 0533611104 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/02/2005 11:28 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEONFL R JUAREZ AND MARTHA J JUAREZ AND JESUS JUAREZ AND TRINIDAD JUAREZ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing dato the 12TH day of MARCH,2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No 0030479272, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-35-400-075-1005

Address(es) of premises: 380 NEWPORT LANE APT C1, BARTLETT, IL 60103

Witness our hands and seals, this SEPTEMBER 23, 2005

GARY H BRAND STICE PRESIDENT

Len Abuse
(Seal)

KEVIN BUSSEY, VICE PRESIDENT

OTARY PUBLIC

Carrier St. Comment Service Se

STATE OF ILLINOIS }
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HERFLY CENTIFY that GARY H BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary, act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this SEPTEMBER 23, 2005.

This instrument was prepared by JESSICA SOLIS
101 North Lake Street
Aurora, IL 60506

MAIL TO: JESUS JUAREZ TRINIDAD JUAREZ 875 GROTON CT BARTLETT IL 60103

ATG Search 33 N. Dearborn #650 Chicago, Illinois 60602 0533611104 Page: 2 of 2

## UNOFFICIALCORY

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The land referred to in this Commitment is described as follows:

30479272

PARCEL 1: UNIT 2-C-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26083807, IN PART OF THE SOUTHEAST ¼ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2' EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 11, 1981 AS DOCUMENT NO. 26083806 AND AS CREATED BY DEED FROM U.S. HOME CORPORATION TO RODERIC E. BRAKE DATED MAY 10, 1985 AND RECORDED MAY 24, 1985 AS DOCUMENT NO. 85034349 FOR INGRESS AND FORESS.

Property Address: 380 Newport Pane Bortutt, IL U0103

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(63234A.PFD/63234A/5)

ALTA Commitment Schedule C