

# UNOFFICIAL COPY



Doc#: 0533613055 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2005 10:25 AM Pg: 1 of 4

Recording Requested By:  
Chase Home Finance LLC

Record and Return to:  
Chase Home Finance LLC  
Paid Accounts Dept #410  
10790 Rancho Bernardo Rd  
San Diego, CA 92127

P.O. Box 509011  
San Diego, CA 92127

1947.3503



## ASSIGNMENT OF MORTGAGE

Document Prepared By:  
Kimberly Rakowski, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858)605-2077

yes  
JH  
yes  
CM

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The State of Illinois

When recorded mail to  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

Loan Number: 0068322759 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92068

does hereby grant, sell assign, transfer and convey, unto  
(herein "Assignee") whose address is

Chase Home Finance LLC  
10790 Rancho Bernardo Road  
San Diego, CA 92127

a certain Mortgage dated 12/06/04 , made and executed by  
**ANA V. ANDRADE, A SINGLE WOMAN.**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

PIN# 13-17-107-908-0000  
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **three hundred three thousand fifty and 00/100 (\$ 303,050.00)** which Mortgage is of record in Book *N/A* , Volume *N/A* , or Liber No. *N/A* , at page *N/A* (or as No. *A* ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*A 043561436 on 12/22/04*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/10/2004.

Argent Mortgage Company, LLC  
(Assignor)

By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

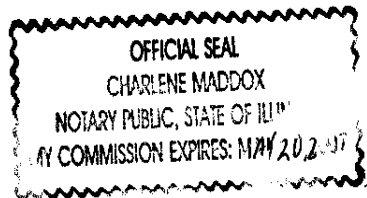
State of Illinois

County of Cook

} ss.

On 12/10/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Charlene Maddox* (Seal)  
Charlene Maddox

Loan Number: 0069322759 - 9701

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## EXHIBIT 'A'

### LEGAL DESCRIPTION:

THE NORTH 166.70 FEET OF THE WEST 30 FEET OF LOT 8 IN BLOCK 4 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19473503

Property of Cook County Clerk's Office