

# UNOFFICIAL COPY

Recording Requested By:  
CHASE HOME FINANCE LLC

When Recorded Return To:  
ANA V ANDRADE  
4220 N MILUKEE AVE  
CHICAGO, IL 60641



Doc#: 0533613056 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2005 10:25 AM Pg: 1 of 2



### SATISFACTION

Paid Accounts Department #: 19-73503 "ANDRADE" Lender ID: 571/019473503 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC holder of a certain mortgage, made and executed by ANA V. ANDRADE, A SINGLE WOMAN, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 12/06/2004 Recorded: 12/21/2004 as Instrument No.: 0435614136, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by ARGENT MORTGAGE COMPANY, LLC TO CHASE HOME FINANCE LLC Dated: 12/10/2004 Document to be recorded concurrently herewith


Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 13-17-107-208-0000

Property Address: 6037 W GIDDINGS, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


CHASE HOME FINANCE LLC  
On November 18th, 2005

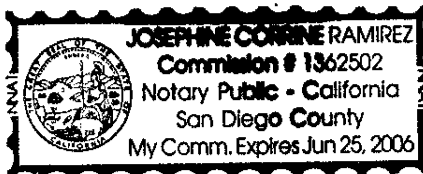
By:   
ALICIA ZAVALA, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

ON November 18th, 2005, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared ALICIA ZAVALA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

\*KJR\*KJRCHCA\*11/18/2005 01:35:05 PM\* CHCA01CHCA000000000000000372780\* ILCOOK\* 19473503 ILSTATE\_MORT\_REL \*KJR\*KJRCHCA\*

*Handwritten initials: yll, ye, cm*

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## EXHIBIT 'A'

### LEGAL DESCRIPTION:

THE NORTH 166.70 FEET OF THE WEST 30 FEET OF LOT 8 IN BLOCK 4 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19473503

Property of Cook County Clerk's Office