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Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 0533615045 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2005 08:49 AM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:01231100855714556 "WITKOWSKI" Cook, Illinois PIF: 10/25/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by MICHAEL E WITKOWSKI A SINGLE PERSON, originally to HOME EQUITY OF AMERICA, INC., in the County of Cook, and the State of Illinois, Dated: 07/26/2004 Recorded: 08/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0422920128, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

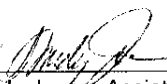
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-07-310-075-0000

Property Address: 170 NORTHWEST HIGHWAY UNIT 1, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

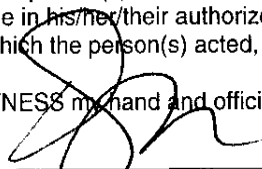
FIFTH THIRD BANK
On November 8th, 2005

By: 
Randy Jones, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On November 8th, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



SKB
SJM
JSM

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LEGAL DESCRIPTION

Loan No.: 002001862680

Borrower: MICHAEL WITKOWSKI

LOT 7 (EXCEPT THE SOUTHWESTERLY 171.98 FEET THEREOF), THE SOUTHWESTERLY 37.16 FEET OF THE NORTHWESTERLY 277.66 FEET OF THAT PART OF LOT 1 LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF ALLEY, IN FIRST FEDERAL HOMES, INC. VILLAGE MANOR, A SUBDIVISION OF PART OF TRACT "D" OF CUMBERLAND VILLAGE UNIT 2, A SUBDIVISION OF LOT "C" OF CUMBERLAND VILLAGE UNIT 1, A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIRST FEDERAL HOMES, INC. VILLAGE MANOR, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 29 1958, AS DOCUMENT NO. 1793131, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office
09-07-20-078

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Prepared By: Tracey Able, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722

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