

UNOFFICIAL COPY

LOAN NO.: 41360123165903
PIF DATE: 11/07/2005
ILLINOIS
RELEASE DEED
Prepared by: Monica A. T. Johnson



Doc#: 0533615145 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2005 02:38 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
GEORGE JACKSON
CAROL JACKSON

Name of Mortgagee:
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0423221007, Volume N/A, Page N/A, Mortgage Date 08/06/2004, Recorded Date
08/19/2004

Address of Property: 1534 W PRATT UNIT 1B
CHICAGO, IL 60626

Legal Description of Property: SEE ATTACHED

Tax ID No.: 11-32-120-037-1002

Dated: November 7, 2005

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

Robert Senda, VICE PRESIDENT

State of Illinois
County of Dupage

On November 7, 2005, before me, the undersigned, a Notary Public in and for said State, personally
appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 7, 2005.

Notary Public/Commission Expires:



UNOFFICIAL COPY

EXHIBIT A

ALL OF THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS TO WIT:

PARCEL 1:

UNIT 1B IN 1534 W. PRATT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50 FEET OF LOT 4 AND THE WEST 1/2 OF VACATED 20 FOOT ALLEY LYING EAST OF AND ADJOINING SAID LOT 4 IN JOHN W. SWEET'S RESUBDIVISION OF LOTS 7, 8, 9, 10, 11, 12 AND 13 IN BLOCK 42 IN ROGERS PARK IN SECTIONS 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00783595 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 4 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 00783595.

TAX MAP OR PARCEL ID NO.: 11-32-120-037-1002