## **UNOFFICIAL COPY**

LOAN NO.: 0006378657 PIF DATE: 11/02/2005

**ILLINOIS** 

RELEASE DEED

Prepared by: Roberta Gafford

Doc#: 0533615133 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/02/2005 02:34 PM Pg: 1 of 2

Record and Return to: Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

MIGUEL VARGAS

Name of Mortgagee:

HOUSEHOLD BANK F S B

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020621477, Volume 4189, Page 0298, Mortgage Date 05/09/2002, Recorded Date 06/04/2002

Address of Property:

2965 N GRESHAM AVE

CHICAGO, IL 60618

Legal Description of Property: SEE ATTACHED

Tax ID No.: 13-26-215-030-0000 Dated: November 15, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Robert Senda, Vice President

MERS#: 100077906723140350

PH#: 1-888-679-6377

State of Illinois County of Dupage

On November 15, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 15,

2005.

JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/2007

0533615133 Page: 2 of 2

## **UNOFFICIAL COPY**



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000481656 CH STREET ADDRESS: 2965 N. GRESHAM ST.

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 13-26-215-030-0000

## LEGAL DESCRIPTION:

LOT 30 IN BLOCK 1 IN A. WISNER'S SUBDIVISION OF LOTS 13 AND 14 IN BRANDS Ph. (INCL)
OR COOK COUNTY CLORES OFFICE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.