UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0533616073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/02/2005 11:16 AM Pg: 1 of 1



oan#: 0055556716

RLS#: 463133



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby sufficient and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VINCE STRICKLAND, AN UNMARRIED MAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: FEBRUARY 17, 2004

Recorded on: MARCH 03, 2004 as Instrument No. 0406503153 in Book No. --- at Page No. ---

Property Address: 11801 SOUTH UNION AVENUE, CHICAGO, IL 60628-0000

County of COOK, State of ILLINOIS

PIN# 25-21-330-001

Legal Description: LOT 36 (EXCEPT THE SOUTH 5 FEET THE LEOF) IN BLOCK 2 IN KNEELAND AND WRIGHT'S SECOND ADDITION TO WEST PULLMAN IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EATS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Cort's Office FOREGOING INSTRUMENT ON NOVEMBER 07, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR., ASSISTAN VICE PRESIDENT

State of

County of

} ss.

On NOVEMBER 07, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR. ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County Comm. Expires Apr 15, 2009