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Doc#: 0533616017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/02/2005 08:19 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000631423892005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby ren ise, release, convey and quit-claim unto:

Name(s)....:

SONIA MUNOZ

Property

4804 S HAMLIN.

P.I.N. 19-11-110-018-0000

Address....:

CHICAGO,IL 60632

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/10/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0416901044, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of November, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Assistant Secretary

0533616017 Page: 2 of 3

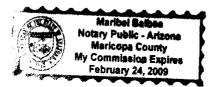
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STATE OF ARIZONA

COUNTY OF MARICUPA

I, Maribel Balboa a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathleen Musick, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of November, 2005.



Maribel Balboa, Notary public Commission expires 32/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SONIA MUNOZ 4804 S Hamlin Ave Chicago, IL 60632

Prepared By:

Erika Mancera

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0533616017 Page: 3 of 3

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LEGAL DESCRIPTION

LOT 3 AND THE SOUTH ½ (ONE HALF) OF LOT 2 IN BLOCK 2 IN MEYERS AND NOLAN'S SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN THE SUPERIOR COUPT PARTITION OF THE NORTHWEST ¼ (ONE QUARTER) OF THE NORTHWEST ¼ (ONE QUARTER) OF SECTION II, TOWNSHIP 38, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TION OF THE WARTER) OF SECTION OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE COOK COUNTY