

# UNOFFICIAL COPY

This Instrument Prepared By:

ENCORE CREDIT CORP  
1833 AITON PARKWAY  
IRVINE, CA 92606



Doc#: 0533616172 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2005 03:13 PM Pg: 1 of 1

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McClellan, CA 95652  
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1873577

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05-0275/260574

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 24, 2005 executed by JUDITH MILLER, AN UNMARRIED WOMAN

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0525641105, by the County COOK

described hereinafter as follows:

LOT 6 IN BLOCK 16 IN A.T. MCINTOSH 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-15-426-021

Commonly known as: 6214 S. KEELER AVENUE, CHICAGO, ILLINOIS 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

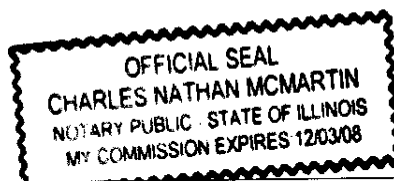
On August 24, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN

By: MIKE FOREMAN  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Witness:

Notary Public  
Charles Nathan  
My commission Expires: 12/3/08  
COOK County,  
McMartin



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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