## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0533616188 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/02/2005 03:30 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100153946

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## BOOKER T. DAVIS, MARRIED TO BARBARA J. DAVIS 3041 W. WARRFY BLVD., CHCIAGO, IL. 60612

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of September, 2003 and recorded in the Recorder's Office of COOK County, in the State of illinois, as document No. 0327511005, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 9 IN THE SUBDIVISION OF LOTS 39 TO 48 INCLUSIVE IN SUBDIVISION OF LOT 24 AND THE SOUTH 1/2 OF LOT 23 IN DAVID S. EE AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apper a ning. Permanent Real Estate Index Number(s): 16-12-329-009
Witness hands and seals, November 9, 2005

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 9, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to: BOOKER T. DAVIS 1525 N. LOCKWOOD CHICAGO, IL. 60651 Marcy J. Coffman, Notary Yublic

"OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Exp. 12/07/2005

