UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0533616192 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/02/2005 03:31 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 2990069801

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLATM unto

DONALD E. WILSON AND RUBY L. WILSON, HIS WIFE, AS JOINT TENANTS 1460 W. 715T PL., CHICAGO, IL. 60636

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of September, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0021204023</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED

Together with all the appurtenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 20-29-101-019-0000 Witness hands and seals, November 9, 2005

STATE OF ILLINOIS, COUNTY OF COOK

Oebbie Smith

The foregoing instrument was signed before me, this November 9, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to: DONALD E. WILSON 1460 W. 71ST PL.

CHICAGO, IL. 60636

Marcy J. Coffman, Notary Public

"OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Exp. 12/07/2005



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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H22046495 HF

D. LEGAL DESCRIPTION:

LOT 66 IN THE RESUBDIVISION OF LOTS 1, 2 AND LOTS 4 TO 30, BOTH INCLUSIVE, IN BLOCK 1, LOTS 1 TO 30, BOTH INCLUSIVE, IN BLOCK 2, LOTS 1 TO 30, BOTH INCLUSIVE, I B 3, LOTS 1 TO 9, BOTH INCLUSIVE, AND LOTS 12 TO 29, BOTH INCLUSIVE, IN BLOCK 4, LOTS 1 TO 5, BOTH INCLUSIVE, AND LOTS 8 TO 29, BOTH INCLUSIVE, IN BLOCK 5, LOTS 1 TO 30, BOTH INCLUSIVE, IN BLOCK 6, LOTS 1 TO 30, BOTH INCLUSIVE, IN BLOCK 7 AND LS 1, 2, AND LOTS 6 TO 30, BOTH INCLUSIVE, IN BLOCK 8 IN DEWEY AND CASTETTER'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN THE SUBDIVISION BY FREDERICK M. JONES' AND ST 1.
MERIDI.

OF COUNTY CIEFF'S OFFICE OTHERS IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCUPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

BORROWER'S NAME: DONALD WILSON AND RUBY

21204023

TEQLEGAL 1/00 DGG CK1