

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0533616138 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/02/2005 12:43 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 50020734

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ELK GROVE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**YASHVANT A PATEL, MARRIED TO JASMINE PATEL AND VIMLA PATEL, AN UNMARRIED INDIVIDUAL
403 JEFFERSON CT, WHEELING, IL 60690**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of December, 2001 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0020187781**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 2 IN NEW TREND'S BROWNSTONE MANOR PHASE 4, BEING A SUBDIVISION OF THE EAST 330.00 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 908.42 FEET THEREOF, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 28, 1976, AS DOCUMENT 2884283 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining,
Permanent Real Estate Index Number(s): 03-15-402-053
Witness hands and seals, November 9, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 9, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

**Please mail recorded document to:
YASHVANT PATEL
403 JEFFERSON CT
WHEELING, IL 60690**



St. Mary